**You are hereby invited to attend Sibson-cum-Stibbington Parish Council Meeting on Thursday 7th March 2024 to be held in the Christie Hall commencing at 7pm.**

Marge Beuttell – Chairman

Charlie Newman - Parish Clerk

| **AGENDA** | |
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| **1** | **Opening of meeting:** |
| **2** | **Apologies for Absence:** – to receive and accept apologies for absence |
| **3** | **Declaration of Interest in Business to be Transacted:** – to receive declarations of interest – person and/or pecuniary and the nature of those interests relating to items on the agenda. |
| **4** | **Public Forum:** – to allow any member of the public to address the council. Time is limited to 10 minutes. |
| **5** | **Minutes of Previous Meeting:**  To agree and sign the minutes from 1st Feb 2024 |
| **5.1** | **Matters arising**   1. Dog foul bins and signs. Action Cllr Beutell 2. Feedback on speeding concerns raised at Community Police in Wansford Village Hall 3. Letter sent to Stibbington Cafe regarding parking on yellow lines 4. Stibbington slip road barrier provision. Action Cllr Bradshaw 5. Parachute signage and comms with jump school 6. New Lane street light. Dispute regarding reconnection 7. Street light PC21. Action Cllr Beutell |
| **6** | **To Authorise the Following Orders for Payment:** |
| **6.1** | Charlotte Newman – Clerks time £78.10 |
| **6.2** | CAPALC - Clerk Training £250 (this payment was approved Jul 2023) but training was postponed, payment is now due |
| **6.3** | Drax and £892.59 |
| **6.4** | Fairhurst & Buckley £1302.79 |
| **7** | **Planning Applications** |
| **7.1** | Waters Edge Elton Road Wansford (ref 24/00185/FUL). Erection of new dwelling |
| **7.2** | Agricultural Building Northwest Of 31 Great North Road Stibbington (ref 23/01149/OUT). Demolition of agricultural barn and construction of two semi-detached houses and garages with one matter reserved (Access). |
| **7.3** | Leys House Elton Road Sibson (ref 23/01515/HHFUL). Erection of 1.5 story extension to rear. |
| **8** | **Correspondence from residents:** |
| **9** | **General Correspondence**   1. Swim run course request |
| **10** | **Questions from Councillors:** |
| **11** | **Date of Next Meeting:**  Thursday 2nd May 2024 |